

## NOTICE OF MEETING

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# Alexandra Palace and Park Consultative Committee.

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**TUESDAY, 5TH SEPTEMBER, 2006 at 19:30 HRS – PALM COURT SUITE ROOM 5,  
ALEXANDRA PALACE, ALEXANDRA PALCE WAY, LONDON N22.**

**MEMBERS:** Councillors Adje (Chair), Beacham, Egan (Vice-Chair), Hare, Peacock,  
Rainger and Thompson

### **NOMINATED MEMBERS:**

Alexandra Palace Action Group	(To be advised)
Alexandra Palace Amateur Ice Skating Club	Mr M. Tarpey
Alexandra Palace Allotments Association	Mr S. Ballard
Alexandra Palace Angling Association	Mr K. Pestell
Alexandra Palace Indoor Bowls Club	(To be advised)
Alexandra Palace Organ Appeal	Mr J. Apperley
Alexandra Palace Television Society	Mr S. Vaughan
Alexandra Palace Television Group	Mr J. Thompson
Alexandra Residents' Association	Ms C. Hayter
Bounds Green and District Residents' Association	Mr K. Ranson
Friends of the Alexandra Park	Mr G. Hutchinson
Friends of the Alexandra Palace Theatre	Mr N. Wilmott
Hornsey Historical Society	Mr J. O'Callaghan
Muswell Hill and Fortis Green Association	Ms D Feeney
Muswell Hill Friends of the Earth	(To be advised)
Muswell Hill Metro Group	Mr J. Boshier
New River Action Group	(To be advised)
Palace View Residents' Association	Ms V. Paley
Union of Construction, Allied Trades and Technicians	Mr J. McCue
Warner Estate Residents' Association	Prof. R. Hudson

### **AGENDA**

#### **1. APOLOGIES FOR ABSENCE (IF ANY)**

2. **DECLARATIONS OF INTERESTS : MEMBERS TO DECLARE ANY INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA.**
3. **URGENT BUSINESS : THE CHAIR WILL CONSIDER THE ADMISSION OF ANY LATE ITEMS OF URGENT BUSINESS. (LATE ITEMS WILL BE CONSIDERED UNDER THE AGENDA ITEM WHERE THEY APPEAR. NEW ITEMS WILL BE DEALT WITH AT ITEM 9 BELOW).**
4. **MINUTES: (PAGES 1 - 28)**
  - (a) To confirm and sign the Minutes of the meeting of the Committee held on 27 April 2006.
  - (b) To note the Minutes of the meetings of the Alexandra Palace and Park Board held on 4 July, and 24 July 2006 (special).
5. **FUTURE OF THE ASSET - UPDATE (VERBAL REPORT OF THE GENERAL MANGER - ALEXANDRA PALACE) TO ADVISE THE COMMITTEE ON PROGRESS.**
6. **HERITAGE LOTTERY FUNDED LANDSCAPE FEVELOPMENT PROJECT UPDATE (REPORT OF THE DEVELOPMENT MANAGER) (TO UPDATE ON PROGRESS MADE TOWARDS THE PROGRAMME OF WORKS FOR THIS YEAR'S PROJECT ITEMS) (PAGES 29 - 32)**
7. **FORTHCOMING EVENTS (REPORT OF THE GENERAL MANAGER, ALEXANDRA PALACE) TO ADVISE THE COMMITTEE ON FORTHCOMING EVENTS TO THE END OF THE THE FINANCIAL YEAR. TO BE TABLED (PAGES 33 - 36)**
8. **ITEMS REQUESTED BY NOMINATED REPRESENTATIVES (IF ANY)**
9. **URGENT BUSINESS : TO CONSIDER ANY ITEM OF BUSINESS ADMITTED UNDER ITEM 3.**
10. **TO NOTE THE DATES OF MEETINGS OF THE CONSULTATIVE COMMITTEE FOR THE REMAINDER OF THE MUNICIPAL YEAR 2006/2007 AS FOLLOWS:**

**7 NOVEMBER 2006  
30 JANUARY 2007  
3 APRIL 2007**

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24 August 2006